



**KEMENTERIAN AGAMA REPUBLIK INDONESIA**  
**UNIVERSITAS ISLAM NEGERI**  
**K.H. ABDURRAHMAN WAHID PEKALONGAN**

Kampus 1 : Jalan Kusumabangsa Nomor 9 Pekalongan Kode Pos 51141 Telp. (0285) 412575  
Kampus 2 : Jalan Pahlawan KM. 5 Rowolaku Kajen Kab. Pekalongan Kode Pos 51161  
www.uingusdur.ac.id email: info@uingusdur.ac.id

Nomor : B-1113/Un.27/L.II.4/PP.09/05/2024  
Sifat : Segera  
Lampiran : -  
Hal : Permohonan Menjadi Narasumber

08 Mei 2024

Yth. Dr. Muhammad Iqbal Birsyada, M. Pd.  
Ketua Prodi Pendidikan Sejarah Universitas PGRI Yogyakarta  
di tempat

Assalamualaikum Warahmatullahi Wabarakatuh

Sehubungan dengan akan diselenggarakannya *Cultural Camp for Foreign Students* di Universitas Islam Negeri (UIN) K.H. Abdurrahman Wahid Pekalongan pada:

Hari : Selasa  
Tanggal : 14 Mei 2024  
Waktu : 12.30 WIB - 14.30 WIB  
Tempat : Ruang Meeting Lantai 3 FEBI, Kampus 2 UIN K.H. Abdurrahman Wahid Pekalongan, Jalan Pahlawan KM. 5, Rowolaku Kajen Kab. Pekalongan 51161  
Agenda : Pembukaan Kegiatan *Cultural Camp for Foreign Students*

maka kami memohon kepada Bapak untuk menjadi narasumber dalam kegiatan tersebut dengan tema 'Sharing hasil penelitian dan Pengabdian Masyarakat mengenai Kampung Moderasi Beragama Linggoasri'.

Demikian permohonan ini kami sampaikan. Atas perkenan Bapak, kami mengucapkan terima kasih.

Wassalamualaikum Warahmatullahi Wabarakatuh.



	Ditandatangani Secara Elektronik Oleh: <b>Isriani Hardini, S.S.,M.A., Ph.D.</b> <b>NIP. 198105302009012007</b> <b>Kepala Pusat Layanan Internasional</b>
--	---



Dokumen ini ditandatangani secara elektronik menggunakan sertifikat Elektronik yang diterbitkan oleh Balai Sertifikasi Elektronik (BSrE), Badan Siber dan Sandi Negara (BSSN) sehingga tidak diperlukan tanda tangan dan stempel basah.





**UNIVERSITAS PGRI YOGYAKARTA**  
**LEMBAGA PENELITIAN DAN PENGABDIAN KEPADA MASYARAKAT**  
Jl. PGRI I No. 117 Sonosewu, Yogyakarta, 55182 Telp/Fax: (0274) 376808  
Web: <http://lppm.upy.ac.id> Email: [lppm@upy.ac.id](mailto:lppm@upy.ac.id)

**SURAT TUGAS**

Nomor : 073/ PPM-UPY /V/ 2024

Berdasar permohonan dari Universitas Islam Negeri (UIN) K.H. Abdurrahman Wahid Pekalongan, perihal permohonan menjadi Narasumber, nomor B-1113/Un.27/L.II.4/PP.09/05/2024 , tanggal 08 Mei 2024, bersama ini Kepala PPM Universitas PGRI Yogyakarta memberikan tugas pada :

Nama : Dr. Muhammad Iqbal Birsyada, M. Pd.  
NIS : 198802102014041009  
Program Studi : Pendidikan Sejarah

Untuk melaksanakan tugas menjadi Narasumber dalam Cultural Camp for Foreign Students di Universitas Islam Negeri (UIN) K.H. Abdurrahman Wahid Pekalongan yang di selenggarakan pada :

Hari : Selasa  
Tanggal : 14 Mei 2024  
Waktu : 12.30 WIB - 14.30 WIB  
Tempat : Ruang Meeting Lantai 3 FEBI, Kampus 2 UIN K.H. Abdurrahman Wahid Pekalongan, Pekalongan  
Materi : *Differences in unity* "Kodrat Gesang"

Demikian surat tugas ini di buat untuk dapat digunakan sebagaimana mestinya .

Yogyakarta, 13 Mei 2024  
Kepala PPM,  
  
Bintang Widaksono, M.Pd  
NIS. 19890123 201404 1 014



# Certificate of Appreciation

This certificate is awarded to

**Dr. Muhammad Iqbal Birsyada, M.Pd.**

(Universitas PGRI Yogyakarta)

as a ***Guest Speaker in the Cultural Camp for International Students***  
held by Universitas Islam Negeri (UIN) K.H. Abdurrahman Wahid Pekalongan,  
Central Java Indonesia on 13<sup>th</sup>-16<sup>th</sup> May 2024.

Your valuable contribution has enriched the cultural experience of our participants and has contributed significantly to promoting cross-cultural understanding and dialogue.

Rector, UIN K.H. Abdurrahman Wahid Pekalongan

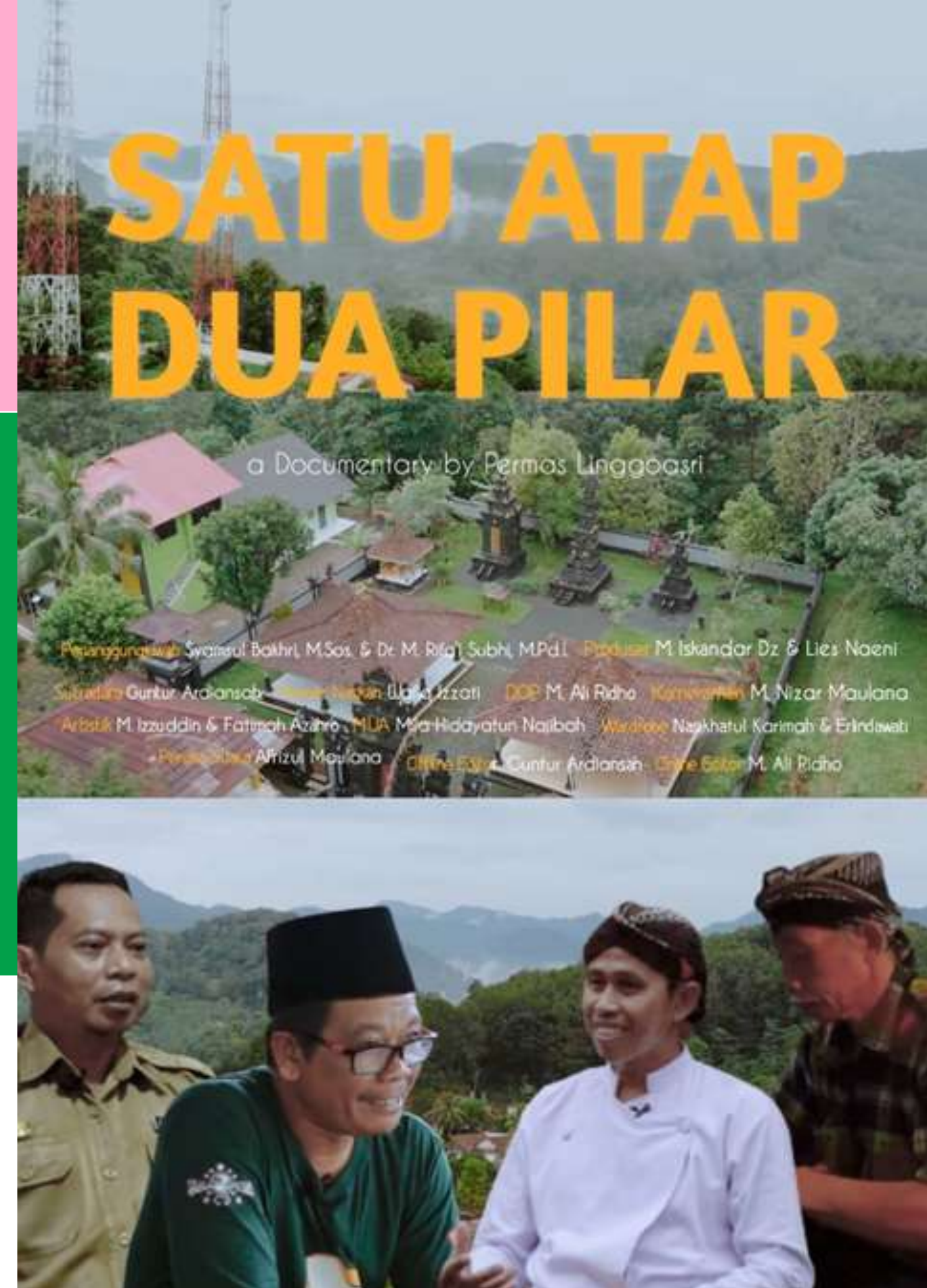


Prof. Dr. H. Zaenal Mustakim, M.Ag.



# One Roof Two Pillars

*“Kodrat Gesang”*



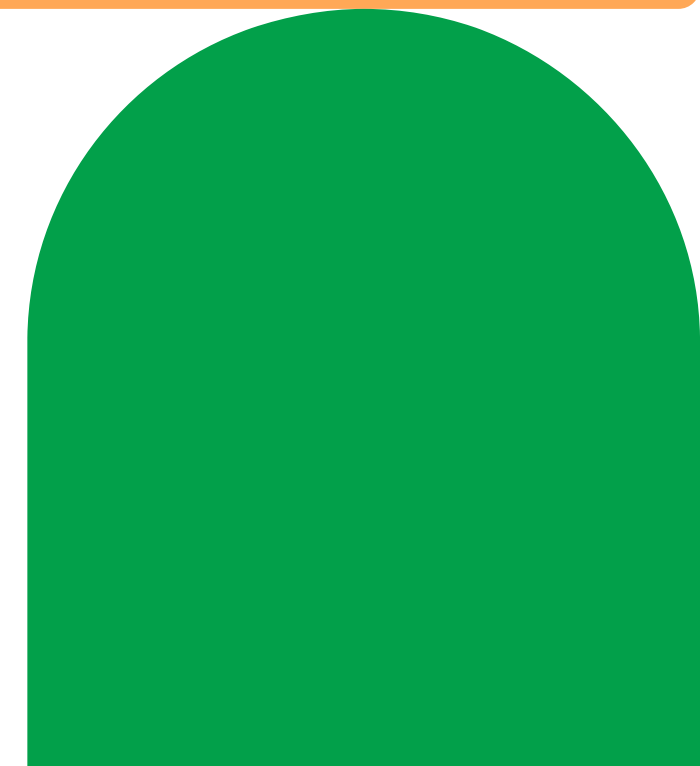


## POPULATION AND SPATIAL PLANNING

Linggoasri Village is a village located in Kajen District, Pekalongan Regency. The northern border of Linggoasri Village is Pekiringan Ageng Village, the eastern border is Brengkolan Village, the southern border is Tenogo Village, and the western border is Kutorojo Village. The location is quite high so the temperature in this village is quite low. In education field, this village has 3 early childhood schools, 1 kindergarten and 2 elementary schools. These schools are Pratama Widya Pasraman "Saraswati", Pos Paud Anggrek, KB. Dadi Mulia, Satu Atap Kindergarten, Linggoasri Elementary Schol 01, and Linggoasri Elementary School 2.

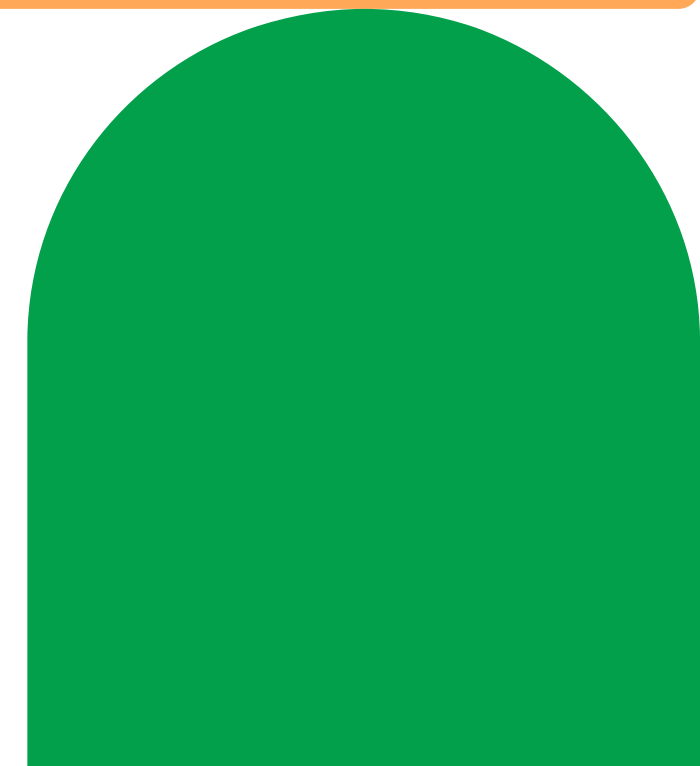


Overall, Linggoasri Village is like a miniature of Indonesia with all its diversity. This can be seen from the fact that there are people from across religions here. Of the 5 hamlets consisting of Bojonglarang, Sadang, Linggo, Yosorejo, and Rejosari hamlets, there are 4 religions observed by the residents. They are Islam, Hinduism, Buddhism and Catholicism.





Based on the research and community service data conducted by UIN K.H. Abdurrahman Wahid Pekalongan, with a total population of 2015 people and from four different religions, there are 250 Hindus, 1,762 Muslims, 2 Buddhists and 1 Catholic living in Linggoasri.



Since 2022, this village has received assistance and empowerment programs based on religious moderation from UIN K.H. Abdurrahman Wahid and on March 10 2023 it was recognized as A Village with Interfaith Unity Awareness through a Decree by The Central Java Regional Office of Ministry of Religious Affairs, Number 393 of 2023. On June 7 2023 it was recognized as a Religious Moderation Village through the decision of Pekalongan Regency's Ministry of Religious Affairs Head Number 137 of 2023 .





The Village Government realize that Harmony Village Management accommodate people with cross religion in religious and cultural moments. The Village Government aware of the Harmony Village Management and all elements of society in Linggõasri Village will work together to help each other in carrying out religious rituals and cultural activities, such as the birthday of the Prophet Muhammad SAW. However, non-Muslim youth were also involved to help manage the event.



Linggoasri Village has 2 types of place to pray; Mosque and temple. There are 5 mosques in Linggoasri, namely the Husnul Khatimah Mosque, At-Taqwa Mosque, Al-Barokah Mosque, Nurul Iman Mosque, and Baitul Muttaqien Mosque. There are 2 temples in Linggoasri Village, namely Kalingga Satya Dharma Temple and Tamansari Giri Yasa Temple.



Apart from that, there is no religious barrier in the lives and homes of Linggoasri residents. We can often find that in one family/one house there are family members following different religions, such as Muslims and Hindus, Hindus and Buddhists, Buddhists and Muslims, or Catholics and Muslims who live under one roof. The complete data can be accessed at [bit.ly/PermasUINGusdur1](https://bit.ly/PermasUINGusdur1)

The public cemetery in this village also has inter-faith aspects where the coffins are contributions from all 4 religions. The coffin covers is provided by the Muslim community and the burial graves are given by the Hindus. When a Hindu in Linggoasri passed away, they are not burned but buried facing the East. Catholics and Buddhists are also buried in the same public cemetery. You can watch it in full in the Documentary Film entitled Kodrat Gesang.

“Structurural  
Equality”



Religious activities of all religions are facilitated by the Linggoasri village government. Even the Linggoasri village management structure, the village head is Muslim and the village secretary is Hindu. The management of the village that is aware of harmony and the village of religious moderation also consists of various religious figures. Linggoasri also has a symbol of the village, the panther. It does not highlight any particular religious characteristics.

**"Social Activities,  
Nationalities and  
Cultural Tradition"**





onal  
e  
or

d  
al



# NYADRAN

OP.CO  
PRODUCTION

A Film By  
Wisnu okawirawan





Pict 5. The 78th Indonesian Independence Day Karaoke Competition for all Linggoasri residents united all religions.

In addition, this village also has interfaith social activities, namely Orphan Compensation When Mukharoman is given compensation, not only Muslim orphans but Hindu orphans are also given compensation. Social Services in order to celebrate the Nyepi holiday are also donated not only hindu residents who are in need, but Islamic residents.

Community development activities to maintain harmony are also carried out by conducting Religious Moderation and Harmony Awareness Socialization and tolerance movement activities in houses of worship.



Interfaith environmental and house of worship mutual cooperation activities are also carried out in this village, when cleaning mosques or temples are carried out together in mutual cooperation with both Muslim and Hindu residents.

Relation and social interaction





Participation in non-ritual religious commemoration activities across religions is also very good, for example in the ogoh-ogoh procession during nyepi IRMA (Ikatan Remaja Masjid) / (Muslim youth volunteers) helped secure and regulate traffic during the event and residents mingled following the procession. Conversely, in the syawalan and mukharoman events, Hindu youth (Peradah) also helped Muslim residents both in making gunung and securing events and regulating traffic.





The tradition of sharing food and visiting each other during religious holidays is also carried out by the Linggoasri people. Even though they have different religions, during Idul Fitri (Islam) or Silakrama (1 week after Nyepi) they visit each other and share food, this happens because they come from one lineage, namely Kyai Singo Menggolo and Mbah Cokro Menggolo.

Moreover, in this village there are also public spaces that can be used across religions, namely the Village Hall, Pratama Widya Pasraman Saraswati Hall, Linggoasri Village Field, Hall and Linggoasri Camping Ground.





Pict 9. Field during the Gunung Syawalan event (Left) and Campground Hall during the Religious Moderation Camp event (Right).



There are also national symbols in Linggoasri, Village Halls, destinations, and all schools, where there are red and white flag poles and the symbol of the country, the Garuda bird, is installed. Apart from that, the designer also has moderated sign / information / prohibition as a result of an agreement on the roles that will be carried out by the strategic elite and residents of Linggo Asri Village in forming a village of moderation and awareness of harmony. The agreement is framed, posted in the village hall, and also socialized to all village residents.



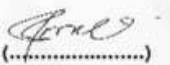
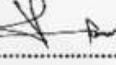

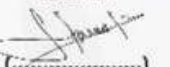
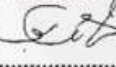


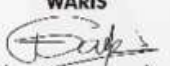
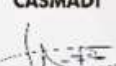

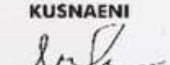
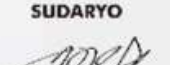



**PERAN ELIT STRATEGIS DAN WARGA DESA LINGGOASRI  
KECAMATAN KAJEN KABUPATEN PEKALONGAN  
DALAM MEMBENTUK DESA MODERASI BERAGAMA DAN SADAR KERUKUNAN**

Dalam rangka membentuk "Desa Moderasi Beragama dan Sadar Kerukunan", Kami, Elit Strategis dan Warga Desa Linggoasri Kecamatan Kajen Kabupaten Pekalongan siap berperan bersama dalam melakukan hal-hal sebagai berikut:

1. Memiliki Komitmen kebangsaan untuk terus membangun, merawat kerukunan beragama dan kerukunan desa demi tetap tegaknya Negara Kesatuan Republik Indonesia berdasarkan Pancasila, UUD 1945, dan menjunjung tinggi Bhinneka Tunggal Ika;
2. Meningkatkan jiwa dan semangat cinta tanah air Indonesia, demokratis, jujur, humanis, dan berkeadilan dalam bingkai nilai-nilai luhur agama dan adat istiadat setempat,;
3. Menolak segala bentuk penyebaran berita bohong/hoax dan ujaran kebencian yang berpotensi menimbulkan konflik, menciderai kerukunan beragama dan kekacauan bangsa;
4. Menghimbau dan mengajak seluruh warga desa untuk bertoleransi, menghormati perbedaan, memberikan ruang antar umat beragama untuk mengekspresikan keyakinannya, mengedepankan kesetaraan, kerja sama, dan meminimalisir kecurigaan serta prasangka buruk terhadap sesama penganut beragama demi terciptanya kerukunan, kedamaian, dan keamanan;
5. Mengajak seluruh warga desa untuk anti kekerasan dan menolak segala bentuk eksploitasi isu-isu SARA, paham intoleran, radikalisme dan terorisme yang sangat berpotensi memecah belah persatuan dan kesatuan;
6. Mengajak seluruh warga desa untuk memperkuat kearifan lokal sebagai daya tangkal paham intoleran, radikalisme dan terorisme yang saat ini sedang dilakukan oleh orang-orang yang tidak bertanggung jawab; dan
7. Mendukung TNI dan Polri untuk bertindak tegas sesuai aturan terhadap orang-orang yang merusak persatuan, memecah belah NKRI dan menciderai kedamaian umat beragama.

Pekalongan, 30 November 2022

IMAM NURYANTO  (.....)	MUSTAJIRIN TOYIB  (.....)	SISWANTO THOYIB  (.....)	TASWONO  (.....)
AHMAD FAUYAN  (.....)	NUR AZIN  (.....)	CASMIDI  (.....)	M. YUSUP  (.....)
TRI ADI HARIANTO  (.....)	M. SOLIHIN  (.....)	WARIS  (.....)	CASMADI  (.....)
SRI ARIYAH  (.....)	KUSNAENI  (.....)	SUDARYO  (.....)	SUHARYANTO  (.....)

Pict 10. Agreement on the Role of Strategic Elites and Linggoasri Village Residents

**THE ROLE OF STRATEGIC ELITE AND CITIZENS OF LINGGOASRI VILLAGE**

**KAJEN DISTRICT PEKALONGAN DISTRICT**

**IN FORMING A VILLAGE OF RELIGIOUS MODERATION AND CONSCIOUS OF HARMONY**

In order to form a "Religious Moderation and Harmony Awareness Village", we, the Strategic Elite and Residents of Linggoasri Village, Kajen District, Pekalongan Regency are ready to play a joint role in doing the following things:

- 1. Have a national commitment to continue to build, maintain religious harmony and village harmony in order to maintain the Unitary State of the Republic of Indonesia based on Pancasila, the 1945 Constitution, and uphold Bhinneka Tunggal Ika**
- 2. Enhance the soul and spirit of love for Indonesia's homeland, democracy, honesty, humanism and justice within the framework of noble religious values and local customs**
- 3. Reject all forms of spreading fake news/hoaxes and hate speech that have the potential to cause conflict, harm religious harmony and national chaos**
- 4. Appeal to and invite all village residents to be tolerant, different, provide space between religious communities to express their beliefs, prioritize equality, cooperation, and minimize suspicion and prejudice towards fellow religious believers in order to create harmony, peace and security**
- 5. Invite all village residents to be non-violent and reject all forms of exploitation of SARA issues, intolerance, radicalism and terrorism which have the potential to divide unity and integrity.**
- 6. Inviting all village residents to strengthen local wisdom as a deterrent to intolerance, radicalism and terrorism which are currently being carried out by irresponsible people.**
- 7. Support the TNI and Polri to act firmly according to the rules against people who destroy unity, divide the Republic of Indonesia and harm the peace of religious communities.**

**Pict 10. Agreement on the Role of Strategic Elites and  
Linggoasri Village Residents**